



VINTERS PARK RESIDENTS' ASSOCIATION

MARCH 1989

DEAR RESIDENT

OUR CONSTITUTION PROVIDES THAT NOTICES OF ANNUAL GENERAL MEETINGS HAVE TO BE DELIVERED TO EVERY HOUSEHOLD IN THE VINTERS AND WOODLANDS AREAS. ACCORDINGLY THE FORMAL NOTICE RELATING TO THIS YEAR'S MEETING IS SHOWN OVERLEAF.

NOMINATIONS ARE BEING SOUGHT FOR THE ELECTION OF CHAIRMAN, VICE-CHAIRMAN, HONORARY SECRETARY AND HONORARY TREASURER, AS WELL AS FOR AN ADDITIONAL TEN MEMBERS OF THE EXECUTIVE COMMITTEE.

NOMINATION FORMS CAN BE OBTAINED BY TELEPHONING MAIDSTONE 672518, OR MAY BE COMPLETED AT THE MEETING. IF YOU FEEL THAT YOU HAVE AN INTEREST IN THE WELL-BEING OF THE AREA AND/OR OF THE COMMUNITY CENTRE, THEN WHY NOT OFFER YOUR SERVICES AS A COMMITTEE MEMBER OR OFFICER. MEETINGS ARE USUALLY HELD ONCE A MONTH AND LAST ONLY A COUPLE OF HOURS OR SO.

WE HAVE NO REPRESENTATIVES AT PRESENT FROM THE WOODLANDS AREA AND WOULD PARTICULARLY APPEAL TO THOSE RESIDENTS TO VOLUNTEER FOR THE COMMITTEE.

PLEASE DO YOUR BEST TO ATTEND AS IT IS YOUR ONCE-A-YEAR OPPORTUNITY IN AN OPEN MEETING TO VOICE YOUR COMMENTS ON MATTERS THAT CONCERN YOU.

YOURS SINCERELY

JOHN STUBBINS
CHAIRMAN

SHEILA CHITTENDEN
HON. SECRETARY

A REGISTERED CHARITY NO: 273861

VINTERS PARK RESIDENTS ASSOCIATION

NOTICE OF ANNUAL GENERAL MEETING

YOU ARE INVITED TO ATTEND THE ASSOCIATION'S ANNUAL GENERAL MEETING TO BE HELD AT THE COMMUNITY CENTRE, ALDON CLOSE, VINTERS PARK, ON TUESDAY, 4TH APRIL 1989, COMMENCING AT 8.15pm.

THE UNDERMENTIONED BUSINESS WILL BE TRANSACTED:

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE LAST MEETING
3. MATTERS ARISING FROM THE MINUTES
4. EXECUTIVE COMMITTEE REPORT (VERBAL)
5. STATEMENT OF ACCOUNTS (AVAILABLE AT THE MEETING)
6. ELECTION OF OFFICERS AND EXECUTIVE COMMITTEE MEMBERS
7. APPOINTMENT OF HONORARY AUDITOR
8. ANNUAL SUBSCRIPTION
9. ANY OTHER BUSINESS

PLEASE MAKE EVERY EFFORT TO ATTEND THIS MEETING
